**Monday April 18, 2022**

**Zoom Platform**

**1 p.m.**

**AGENDA**

1. **Call to Order**
   * Vice- Chairperson Comments
   * Member Role Call and Guest Introductions / Establish Quorum
   * Approval of Agenda (Action Item)
   * Approval of NMTAP Minutes from October 18, 2021 (Action Item)
2. **NMTAP Update**

Activities -- Tracy Agiovlasitis, NMTAP Program Manager

Financial – Stan Ross, GCD/NMTAP Director

1. **Financial Loans (SEED and Access Loans) Program Update**

Larry McCabe, San Juan Center for Independence

1. **Back-In-Use / DiverseIT Update**

Anthony Montoya and Jordan Robinson, Adelante Development Center

1. **New Business**
   1. Vote on Chair and Vice-Chair (Action Item)
   2. State plan due July 1, 2022 services discussion and input from council
   3. Assistive Technology Public Health (ATPH) funding description and input from council
2. **Council Member Reports**
3. **Public Comment**
4. **Schedule Next Meeting and Adjourn**

***FOR QUESTIONS ABOUT ACCESSIBILITY OR TO REQUEST ACCOMMODATIONS CONTACT:***

***NMTAP Staff at 505-841-4464 / 1-877-696-1470 or email:*** [***Tracy.Agiovlasitis@state.nm.us***](mailto:Tracy.Agiovlasitis@state.nm.us)

**1 week advance notice will allow us to provide seamless access.**

**Public attendance is welcome. Please utilize the above contacts for the Zoom invitation.**