

**New Mexico Technology Assistance Program**

**ATC23: Unleash Your Potential...With Assistive Technology  
Call for Papers**

***2/6/23 MA***

**Please fill in all information on this application form. We are seeking presentations in the realm of re-engaging and adaptations in work, school, and community life with a focus on assistive technology devices/practices. Deadline for Submission is April 28th, 2023.**In addition to the information below, you **must** attach a resume and any documentation of licensure if applicable for **each presenter**. Submissions will be selected to present for September 11th or 12th, 2023. If selected, NMTAP will be in contact for presentation details such as PowerPoint, laptop, supplies, etc. Submit completed applications/materials to [jesse.armijo@gcd.nm.gov](mailto:jesse.armijo@gcd.nm.gov)

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| --- | --- | --- | --- | --- | --- |
| **Presenters** |  | | | | |
| **Company** |  | | | | |
| **Email** |  | | | | |
| **Phone Number** |  | | | | |
| **Degrees Held** |  | | | | |
| **Licensure** |  | | | | |
| **Years of Experience** |  | **Target Age Group** | **K-12** | **Adult** | **60+** |
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**Check area of AT topic for presentation Check level of presentation**

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| **Employment** | **Education** | **Community Engagement** |
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| **Beginner** | **Intermediate** | **Advanced** |
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**Check ONE category of Assistive Technology to be highlighted in presentation**

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| **Cognitive/**  **Learning** | **Daily Living** | **Speech** | **Hearing** | **Mobility** | **Mobile Technology** |
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| --- | --- |
| **Title of Presentation** |  |
| **Abstract of Presentation** |  |

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| **Learning Objective #1** |  |
| **Learning Objective #2** |  |
| **Learning Objective #3** |  |

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| **Biography**  Please include a biography for every presenter |  |